

## CONTOOCCOOK & NORTH BRANCH RIVERS LOCAL ADVISORY COMMITTEE



Janet Renaud, Chair

[jromane202@myfairpoint.net](mailto:jromane202@myfairpoint.net)

The Contoocook and North Branch Rivers Local Advisory Committee (CNBRLAC) meets the 3<sup>rd</sup> Monday of each month (dates noted below) at the Monadnock Paper Mills, 117 Antrim Road, in Bennington, NH at 7:00 p.m. Visitors and potential members are welcome. In case of meeting cancellations, it is wise to contact the chair (contact info below).

The CNBRLAC is a local implementation of the The Rivers Management and Protection Act of 1988 (RSA 483), which established a statewide rivers program based on a unique cooperative approach: state designation of significant rivers to manage and protect the river's values and characteristics, and local development of river corridor management plans for shorelines and adjacent lands to protect river resources. The RMPP is administered by the Department of Environmental Services (NHDES) Water Division.

2016	2017	2018
Monday, January 18 <sup>th</sup>	Monday, January 16 <sup>th</sup>	Monday, January 15 <sup>th</sup>
Monday, February 15 <sup>th</sup>	Monday, February 20 <sup>th</sup>	Monday, February 19 <sup>th</sup>
Monday, March 21 <sup>st</sup>	Monday, March 20 <sup>th</sup>	Monday, March 19 <sup>th</sup>
Monday, April 18 <sup>th</sup>	Monday, April 17 <sup>th</sup>	Monday, April 16 <sup>th</sup>
Monday, May 16 <sup>th</sup>	Monday, May 15 <sup>th</sup>	Monday, May 21 <sup>st</sup>
Monday, June 20 <sup>th</sup>	Monday, June 19 <sup>th</sup>	Monday, June 18 <sup>th</sup>
Monday, July 18 <sup>th</sup>	Monday, July 17 <sup>th</sup>	Monday, July 16 <sup>th</sup>
Monday, August 15 <sup>th</sup>	Monday, August 21 <sup>st</sup>	Monday, August 20 <sup>th</sup>
Monday, September 19 <sup>th</sup>	Monday, September 18 <sup>th</sup>	Monday, September 17 <sup>th</sup>
Monday, October 17 <sup>th</sup>	Monday, October 16 <sup>th</sup>	Monday, October 15 <sup>th</sup>
Monday, November 21 <sup>st</sup>	Monday, November 20 <sup>th</sup>	Monday, November 19 <sup>th</sup>
Monday, December 19 <sup>th</sup>	Monday, December 18 <sup>th</sup>	Monday, December 17 <sup>th</sup>

For more information, and to confirm that we are meeting, please contact  
Janet Renaud, Chair, at [jromane202@myfairpoint.net](mailto:jromane202@myfairpoint.net)

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### Typical Agenda

- Minutes
- Treasury
- Guests (engineering firms, trainers, etc.)
- Permits review
- Other business (training, legislative, news & events, water testing, membership, outreach, fund-raising, etc.)